

NOTICE OF MEETING
WILTON BOARD OF SELECTMEN
MONDAY, JANUARY 25, 2016
WILTON TOWN HALL
6:30 P.M.

6:30 P.M. – Call to Order – Rick Swanson - Chairman
Building Inspector John Shepardson – Introduce Ed Hunter, temporary fill-in

Public Comment

7:00 P.M. Sewer Commissioners Chris Carter & Tom Schultz – Sewer Commission account balance (Treasurer Jerry Greene by phone)

8:00 P.M. Nonpublic Session per [RSA 91-A: 3, II\(c\)](#)

Discussion Items:

1. Review Statistical Update Proposals
2. Memorandum of Understanding – UNH Cooperative Extension (Andre Garron)
3. Old/New Business

Public Comment

Approval Items:

1. Accounts Payable Manifests
2. Payroll for period ending 1/23/16
3. Meeting Minutes

Review:

1. Correspondence
2. Informational Material

Adjournment